Grants for Flood Control

2789. SHRI PARAG CHALIHA: Will the PRIME MINISTER be pleased to state:

(a) whether Central Govenrment had sanoctioned some grants in prceeding three years towards flood centrol projects in Assam;

(b) if so, their details, district and project-wise;

(c) whether these had been utilized fully and effectively; and

(d) if not, the details?

THE MINISTER OF STATE IN THE MINISTRY OF AGRICULTURE AND MINISTER OF STATE IN THE MINISTRY OF WATER RESOURCES (SHRI SOMPAL): (a) and (b) Central Government had released an amount of Rs. 10.09 crore under Central grant to Assam for flood control works during 1996-97. For the years 1995-96 and 1997-98, the amount released under Central Loan Assistance in Crores of Rupees are 25.00 and 18.00 respectively. Flood Control schemes are planned and executed by the State Government as per their own priority with Central Assistance and funds allocation by the Planning Commission under State flood contral sector. Releases to the State Government are not made either District-wise or project-wise, as the priorities are to be assessed by the State Government.

(c) The Assam Government has reported full utilisation of funds released during the years 1995-96, 1996-97 and 1997-98.

(d) Does not arise.

मध्य प्रदेश को सिंचाई परियोजना के लिए वित्तीय सहायता

2790. **श्री दिलीप सिंह जूदेव:** क्या **प्रधान मंत्री** यह बताने की कृपा करेंगे कि:

(क) मध्य प्रदेश सरकार से "हल्दी मुण्डा व्यपवर्तन योजना" नामक सिंचाई योजना हेतु वित्तीय सहायता उपलब्ध कराने का प्रस्ताव केन्द्र सरकार को कब प्राप्त हुआ;

(ख) उसके लिए कितनी धनराशि की मांग की गई है;

(ग) परियोजना का ब्यौरा क्या है; और

(घ) इस परियोजना को पूरा करने के लिए दी जाने वाली सहायता राशि और की गई कार्यवाही का ब्यौरा क्या है?

कृषि मंत्रालय में राज्य मंत्री तथा जल संसाधन मंत्रालय में राज्य मंत्री (श्री सोमपाल): (क) जल संसाधन मंत्रालय में ऐसा कोई प्रस्ताव प्राप्त नहीं हुआ है।

(ख) से (घ) प्रश्न नहीं उठते।

The House then adjourned at thirteen minutes past eleven of the clock till eleven of the clock on Thursday, the 22nd April, 1999.